



Leadership Henderson is a nonprofit organization under the Henderson Chamber of Commerce Foundation. Designed as a program of exploration and examination, Leadership Henderson examines issues, asks critical questions and strives to provide answers that do not conform to the status quo.

## LEADERSHIP HENDERSON IS A PROGRAM DEVOTED TO EXPANDING COMMUNITY LEADERSHIP THROUGH INTERACTIVE EDUCATIONAL PROGRAMS AND PARTNERSHIPS.

The program is an eight-month course devoted to educating and empowering civic-minded professionals with a goal of building and maintaining a strong network of effective community leaders. Through panel presentations by community leaders and experts, simulations, plus hands-on experiences, participants learn about current issues pertaining to local economy, government, social services, health, gaming, business and education that affect the residents and businesses that call Henderson home. Selection of participants (both acknowledged and aspiring leaders) is based upon demonstrated leadership experience, potential, and abilities.



## LEADERSHIP HENDERSON CLASS OF 2020 APPLICATION



Henderson Chamber of Commerce  
400 N. Green Valley Pkwy., 2nd Floor, Henderson, NV 89074  
[www.HendersonChamber.com](http://www.HendersonChamber.com) | 702.565.8951



**CONTACT INFO**

First: \_\_\_\_\_ Last: \_\_\_\_\_ Middle: \_\_\_\_\_

Name for Badge: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Personal Email: \_\_\_\_\_ Length of residence in community: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Emergency Phone: \_\_\_\_\_

Company Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_ Time in position: \_\_\_\_\_

Company Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Work Email: \_\_\_\_\_

Supervisor Name: \_\_\_\_\_ Supervisor Title: \_\_\_\_\_

Supervisor Email: \_\_\_\_\_ Supervisor Phone: \_\_\_\_\_

**Which of the following categories best describes your current employer or business? (Check One)**

- |  |  |
|--|--|
| <input type="checkbox"/> Agriculture/Mining                            | <input type="checkbox"/> Housing/Real Estate/Development                 |
| <input type="checkbox"/> Construction/Design/Engineering               | <input type="checkbox"/> Manufacturing                                   |
| <input type="checkbox"/> Consumer Goods                                | <input type="checkbox"/> Marketing/Advertising/Pr/Communications/Media   |
| <input type="checkbox"/> Education/Development                         | <input type="checkbox"/> Non-Profit Organizations/Religious Institutions |
| <input type="checkbox"/> Energy/Utilities                              | <input type="checkbox"/> Printing/Publishing/Signage                     |
| <input type="checkbox"/> Financial Services                            | <input type="checkbox"/> Professional Services                           |
| <input type="checkbox"/> Food/Beverages/Catering                       | <input type="checkbox"/> Telecommunications/Information Technology       |
| <input type="checkbox"/> Gaming/Entertainment/Cultural Arts/Recreation | <input type="checkbox"/> Transportation & Logistics                      |
| <input type="checkbox"/> Government/Aerospace/Defense                  | <input type="checkbox"/> Vehicle Sales/Parts/Repairs/Rentals             |
| <input type="checkbox"/> Health Care/Medical Facilities                |  |

**EMPLOYMENT/PROFESSIONAL HISTORY**

**Briefly describe your current employment and any relevant past employment:**

**List contributions toward the community that you have made in your current position:**

**Describe one significant professional accomplishment you have made in the past 3 years and what skills you used to meet this challenge:**

**BUSINESS/PROFESSIONAL ASSOCIATIONS**

List your current & relevant past business associations and professional associations (do not use acronyms).

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

**COMMUNITY/VOLUNTEER INVOLVEMENT**

List your current & relevant past community involvement or volunteer service (do not use acronyms).

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

Organization: \_\_\_\_\_ Dates: \_\_\_\_\_  
Describe your involvement:

## LEADERSHIP HENDERSON QUESTIONNAIRE



1. Are you a Henderson Chamber of Commerce Member?  Yes  No

*\*Please Note: You must be a member of the Henderson Chamber of Commerce to participate in Leadership Henderson. Applicants who are selected will be required to join before being admitted into this elite program.*

2. How did you hear about Leadership Henderson? If you were referred by a Leadership Henderson alumni, please list name(s):

3. Why are you applying for Leadership Henderson?

4. Why do you feel you would be a good candidate for Leadership Henderson?

5. If selected as a participant, what are your expectations of the program?

6. List all other Leadership programs you have attended in the past and dates of participation (if applicable):

## SCHOLARSHIPS

Leadership Henderson scholarships are available to qualified candidates. Please check a box below indicating the scholarship you are applying for. To learn more, contact Kelly Green at 702.565.8951.

- Nevada State Bank Small Business Scholarship:** This is a full scholarship and applicants must have less than 20 employees and have been in business for a minimum of 3 years.
- Small Business/Entrepreneur Scholarship:** This is a full scholarship and applicants must have 1-3 employees and have been in business for a minimum of 3 years.
- Public Safety Scholarship:** This is a full scholarship offered to applicants who work for the Henderson Fire Department or Henderson Police Department.
- Alice Martz Memorial Non-Profit Scholarship:** This is a partial scholarship and applicants must work for a 501(c)3 nonprofit organization.

***I understand that I am applying for a scholarship and that there is no guarantee that I will receive the scholarship. In turn, I would be responsible for paying the full tuition amount of \$2,500. \_\_\_\_\_ Initial***



**Dates For Classes**

The Leadership Henderson program begins in September with a Class Retreat which is a MANDATORY two (2) day (including an overnight stay) workshop where classmates get to know one another and discover more about themselves. The class then meets for 2 hours in October to select the charity for their class project. From there, the monthly classes are held on the first Friday of each month from November through May (dates subject to change). The final event of the class year is a graduation ceremony where friends and family can celebrate your completion of the Leadership Henderson program. Graduation is held in May and concludes the program requirements. There are also several events in which class members are encouraged to attend but which are not mandatory. These events include Biddin' for Bottles and Thank Leadership It's Friday mixers (held after each monthly class session).

**2019-2020 Event Calendar**

Class Retreat: Thursday & Friday, September 26 and 27, 2019 (overnight) - **Mandatory**

Class Project Selection: Tuesday, October 8, 2019 from 4:00 - 6:00 pm.

Monthly Class Sessions: Friday, November 1, 2019, Friday, December 6, 2019, Friday, January 10, 2020, Friday, February 7, 2020, Friday, March 6, 2020, Friday, April 3, 2020, Friday, May 1, 2020 - **Mandatory with 1 allowable absence**

Class Graduation: May 2 or 16, 2020 (TBD)

**Commitment Requirements**

Class Attendance: Attendance is mandatory for the two (2) day retreat and each monthly class session. More than one absence will result in your withdrawal from the program with no refund of tuition. There are no refunds of tuition to the participant or the company under any circumstance.

***I understand that I am only allowed to miss one (1) monthly class session in order to graduate from Leadership Henderson and that the Retreat is a MANDATORY event. Failure to meet this requirement will result in me being immediately removed from the Leadership Henderson program and no refund of fees/dues will be offered.*** \_\_\_\_\_ Initial

Cell Phones: We understand that each participant is vital to their business or organization, and as such, being unavailable to your coworkers and clients for an entire Friday once a month can be difficult. However, it is imperative that attendees devote their full attention in order to benefit from the program and to not disrupt the session for their classmates or the presenters. For these reasons, cell phones are required to be turned off during class sessions. There will be scheduled breaks to allow attendees to check voicemails, check emails and return calls.

***I understand that I am not allowed to have my cell phone on during class sessions and my failure to comply will result in my phone being held until after the conclusion of the session. I also understand that repeated abuse of this policy may result in me being immediately removed from the Leadership Henderson program and no refund of fees/dues will be offered.*** \_\_\_\_\_ Initial

Class Project: Each class has a project that is selected by the class and will require additional time and commitment from all class members. This can include additional meetings, email exchanges during work and non-work hours, and fundraising. You will be required to volunteer your time outside of Leadership Henderson events toward these efforts.

***I understand that part of my time commitment while participating in Leadership Henderson will be dedicated to the Class Project. Failure to assist in the fundraising/volunteer goals set by my classmates may result in me being immediately removed from the Leadership Henderson program and no refund of fees/dues will be offered.*** \_\_\_\_\_ Initial

**SUBMITTAL PROCESS**



1. Review the requirements listed on page 5. Initial next to each commitment requirement where instructed.
2. Fill out the remainder of the application completely and make a copy for your records. Only fully completed applications will be considered.
3. Attach one letter of support from someone you have worked with in a professional or volunteer capacity. The letter should include the following information:
  - Name
  - Company Name
  - Job Title
  - Email address
  - Phone number
  - How long they have known you and in what capacity
  - Why they feel you would be a good candidate for Leadership Henderson
  - What they feel you would contribute to the Leadership Henderson program and your classmates
4. Your application and letter of support must be received by Leadership Henderson no later than 4 p.m. on **Wednesday, July 31, 2019**. Hand delivery can be made at the Henderson Chamber of Commerce offices located at 400 N. Green Valley Pkwy, 2nd Floor, Henderson, NV 89074. If you choose to deliver via email (KGreen@HendersonChamber.com) you need to send with a read receipt. Once delivered we will send an email confirmation that your submission has been received. If you do not get an email confirmation from us, you are required to phone 702-565-8951 to receive verbal confirmation of receipt.
5. You must attend an in-person interview to be considered for the program. All applicants who completed the application completely and included a letter of support will be contacted to schedule your interview shortly after the submittal deadline date. Interviews will be held the weeks of **August 12 and August 19, 2019**. Selected candidates will be contacted approximately one week after your interview.
6. The tuition amount of **\$2,500** is due no later than **Friday, September 20, 2019**. Failure to pay your tuition on time may result in you not being admitted into the program.

**Personal Commitment Statement**

I understand and agree to fulfill the mandatory time requirements, financial commitments and policies of the Leadership Henderson program outlined in this application. I understand that if I cannot meet these obligations I will be removed from the program with no refund of tuition.

Date: \_\_\_\_\_ Print Candidate's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Employer/Organization Commitment**

Leadership Henderson applicants must have the commitment of their employer or organization. The signature below indicates that the employer/organization is aware of the work-release time required and endorses this application. Please note that there is a mandatory two-day retreat in October and seven (7) all-day Friday sessions once a month (November through May) and that there are no tuition refunds under any circumstance. Applications are considered incomplete without an employer signature unless the applicant is self-employed.

Date: \_\_\_\_\_ Print Employer's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Company/Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**For Leadership Henderson Office Use Only**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_ Via:  Email  Hand Delivered

Staff Notes: \_\_\_\_\_